SUPREME COURT OF INDIA

NOTICE

| S.NO. | USER_SECTION | REG_NO_DISPLAY | PET_NAME | RES_NAME | GROUP_COUNT |
|-------|--------------|-------------------------------|--|--|-------------|
| 1. | IV | C.A.NO.2469/2010 | STATE BANK OF PATIALA AND ORS. | KANWAL NAIN SINGH | - |
| 2. | XIV | C.A.NO.4700-4702/1999 ETC. | UNION OF INDIA SECRETARY AND ORS. | H.P. TOURISM DEVELOPMENT CORPORATION MANAGING DIRECTOR | 10 |
| 3. | IV-B | SLP(C)NO.6091/2010 ETC. | M/S. HARYANA SURAJ MALTING LTD. | PHOOL CHAND | 2 |
| 4. | III-A | C.A.NO.3062/2006 | JYOTI KUMAR MALVIYA | INDIAN FARMERS FER. CO-OP. LTD. | 1 |
| 5. | III | C.A.NO.437/2015 | KHANDESH FRANCHISEES PVT LTD THROUGH ITS ASSISTANT MANAGER MR. JAFAR SHAIKH GULAM RASUL | MAHARASHTRA STATE ELEC.DISTRIBUTI ON CO.LTD. THROUGH SUPERTINTENDING ENGINNER AND ORS. | - |
| 6. | XVI | SLP(C)NO.35090/2015 | RATAN CHANDRA DAS | MANSUR RAHAMAN MOLLA | - |

TAKE NOTICE THAT THE MATTERS SHOWN ABOVE WHICH ARE TO BE HEARD BY A THREE JUDGE BENCH WILL BE LISTED ON TUESDAY THE 03RD DAY OF APRIL, 2018.

DATED THIS THE 31ST DAY OF MARCH, 2018.

BY ORDER

ADDITIONAL REGISTRAR (LISTING)